



2831 JHF  
**PATENT**

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8**

I hereby certify that this correspondence (along with any paper referenced as being attached or enclosed) is being deposited on the below date with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

DATE: August 8, 2006

NAME: R. Mc Cafferty

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	PARK, Joon-Young
Serial No:	10/533,556
Filing Date:	May 2, 2005
Title:	COUPLING SET FOR CONNECTING GROUND PLATE FOR ARREST OF LIGHTNING
Group Art Unit:	2831
Examiner:	Lee, Jinhee J.
Applicant File No:	WELL.P0104US

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**AMENDMENT TRANSMITTAL**

Sir:

In response to the Office Action dated June 5, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 3

**Remarks** begin on page 4